



**TO THE MEMBERS OF RAWDON PARISH COUNCIL**

**You are summoned to attend a meeting** to be held on Wednesday 16<sup>th</sup> September 2015 at 7.45 pm in Rawdon St Peters Church.

A handwritten signature in blue ink, appearing to read "Lis Moore", with a horizontal line underneath.

Lis Moore LLB MA MILCM

**AGENDA**

1. *Chairman's Remarks*
2. *Public Participation (15 mins) Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.*
3. *To accept any apologies for absence.*
4. *To receive any declarations of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to receive declarations of any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.*
5. *To consider arrangements for the Public meeting re the Site Allocations Consultation.*
6. *To approve the Minutes of the last Meeting.*

7. *To receive information arising from the Minutes of the previous meeting that is not specified elsewhere on the agenda.*
8. *To receive the Monthly Finance Report.*
9. *To receive updates and recommendations from the working group, giving approval to expenditure within budget where necessary*

*Rawdon at Christmas*

*World War I*

*Remembrance Sunday*

10. *To consider a proposed project to commemorate the 75<sup>th</sup> Anniversary of the death of Hedley Verity.*
11. *To receive an update from the Chairman and Clerk concerning the Strategic Plan.*
12. *To consider a grant application from the Funday Committee.*
13. *To receive reports of meetings attended by councillors and the clerk*
14. *To consider which items of Council business need publicising and to assign responsibility for drafting the materials.*
15. *To receive reports of matters that members and the Clerk would like to draw to the attention of Council. Such matters to be noted or placed an appropriate agenda.*
16. *To agree the Items for the next agenda.*