



**TO THE MEMBERS OF RAWDON PARISH COUNCIL**

**You are summoned to attend a meeting** to be held on Wednesday 18<sup>th</sup> April 2017 7.45pm at Rawdon St Peters Church

A handwritten signature in blue ink, appearing to read 'Lis Moore', with a horizontal line underneath.

Lis Moore LLB MA FILCM

**AGENDA**

- 1) *Chairman's Remarks*
- 2) *Public Participation (15 mins) Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.*
- 3) *To accept any apologies for absence.*
- 4) *To receive any declarations of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to receive declarations of any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.*
- 5) *To approve the Minutes of the last Meeting.*
- 6) *To receive information arising from the Minutes of the previous meeting that is not specified elsewhere on the agenda.*
- 7) *To receive an update from Cllr Collins concerning the Rawdon Assessment report*

- 8) *To receive a report on the Neighbourhood Plan consultation and to set dates for the next Steering Group meetings*
- 9) *To receive a report concerning the casual vacancy*
- 10) *To receive reports from working parties and to approve expenditure requests*
  - a) *Carparking Project*
  - b) *Hedley Verity Memorial*
- 11) *To confirm the dates of meetings for the next civic year*
- 12) *To consider venues for Council Meetings for the next civic year*
- 13) *To receive the Finance Report and approve payments in accordance with the Schedule of Payments.*
- 14) *To receive reports of matters that members and the Clerk would like to draw to the attention of Council. Such matters to be noted or placed on appropriate agenda.*
- 15) *To agree the Items for the next agenda.*