



**TO THE MEMBERS OF RAWDON PARISH COUNCIL**

**You are summoned to attend a meeting** to be held on Wednesday 20<sup>th</sup> January 2016 at 7.45 pm in Rawdon St Peters Church.

A handwritten signature in blue ink, appearing to read 'Lis Moore', with a horizontal line underneath.

Lis Moore LLB MA MILCM

**AGENDA**

- 1) *Chairman's Remarks*
  
- 2) *Public Participation (15 mins) Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.*
  
- 3) *To accept any apologies for absence.*
  
- 4) *To receive any declarations of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to receive declarations of any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.*
  
- 5) *To approve the Minutes of the last Meeting.*
  
- 6) *To receive information arising from the Minutes of the previous meeting that is not specified elsewhere on the agenda.*

- 7) *To receive the Monthly Finance Report and to approve payments in accordance with the schedule of payments.*
- 8) *To consider grant applications from Leeds Neurophysiology for funding a community defibrillator and Rawdon Cricket Club towards their Scoreboard Project*
- 9) *To confirm the Council's opt in to the Sector Led Body for Audit*
- 10) *To consider the Airport Link Road Consultation Public Meeting and agree actions*
- 11) *To consider nominations for the Good Citizen Award.*
- 12) *To consider the budget for 2016-17 and to set the precept.*
- 13) *To receive reports of meetings attended by councillors and the clerk*
- 14) *To consider which items of Council business need publicising and to assign responsibility for drafting the materials.*
- 15) *To receive reports of matters that members and the Clerk would like to draw to the attention of Council. Such matters to be noted or placed on appropriate agenda.*
- 16) *To agree the Items for the next agenda.*