



**TO THE MEMBERS OF RAWDON PARISH COUNCIL PLANNING AND HIGHWAYS COMMITTEE**

**You are summoned to attend a meeting** to be held on 4<sup>th</sup> November 2015 in Rawdon Community Library at 7.45pm.

Lis Moore LLB MA MILCM

**AGENDA**

1. *Public Participation (15 mins) Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.*
2. *To accept any apologies for absence.*
3. *To receive any declarations of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to receive declarations of any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.*
4. *To approve the Minutes of the last Meeting held on 7<sup>th</sup> October 2015.*
5. *To receive information arising from the Minutes of the previous meeting that is not specified elsewhere on the agenda.*
6. *To comment on planning applications sent by Leeds City Council -*

<a href="#">Proposed Two Storey Extension to Side</a>	37 Layton Park Avenue Rawdon Leeds LS19 6PL	15/06083/FU
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<a href="#"><u>Single storey side extension, first floor rear window</u></a>	Cherry Lea Quakers Lane Rawdon Leeds LS19 6HU	15/05899/FU
<a href="#"><u>Two storey side and single storey rear extension</u></a>	36 Layton Lane Rawdon Leeds LS19 6RG	15/05989/FU
<a href="#"><u>Two storey side extension with steps and railings above to rear</u></a>	1 Batter Lane Rawdon Leeds LS19 6EU	15/05544/LA

7. *To consider the draft response to the site allocations consultation*
8. *To consider a grant application from RGAG*
9. *To consider a request from WARD and ANDF to provide a contribution to the cost of barristers fees.*
10. *To receive information that members and the Clerk would like to draw to the attention of the Committee.*