

Minutes of a Meeting of Council held on Wednesday 18<sup>th</sup> October 2023 at 7.30pm at Greenacre Hall

Present Cllrs Hunt, A Carr, J Carr, Gable, Taylor & Warrior

### FC/2023/60 Public Participation

Rev Ford introduced herself to Council and confirmed St Peter's Church ongoing commitment to support the work of the PC.

Residents from Town St addressed Council concerning the proposed zebra crossing on Town Street.

# FC/2023/61 Apologies for absence submitted to the Clerk and consideration of the reasons for absence

It was **resolved** to note apologies and accept the reasons for absence from Cllrs Collins & Harris

#### FC/2023/62 Declarations of Interests

NIL

#### FC/2023/63 Minutes of the previous meeting

It was **resolved** to accept the minutes as a true record of what transpired at the meeting.

## FC/2023/64 Information arising from the minutes not specified elsewhere on the agenda

Carpark consultants have confirmed they can deliver by Christmas

#### FC/2023/65 Updates on projects and agree any actions needed

**Christmas Mural in the Bus Stop** – a discussion was held with the artist. It was **resolved** to authorise the Planning Committee to accept the detailed quotation on behalf of Council

**Sundial** – Cllr Taylor provided a map of the 2 locations and a photograph of the sundial for LCC officers

**Bandstand -** LCC officers are in favour of the project and are seeking quotations for the PC

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## FC/2023/66 Pumpkin trail in Micklefield Park in 2024 and setting a budget for the event

Members considered the event and it was **resolved** to seek pricing for 30 pumpkins and decorations.

## FC/2023/67 Arrangements for the Christmas events

Members reviewed the arrangements and confirmed the requirement for security.

## FC/2023/68 Year to date finance report

Members reviewed the report and it was **resolved** to accept the report

## FC/2023/69 Approval of payments in accordance with the schedule of payments

It was **resolved** to make the following payments

| Payroll        | 1651.90 |
|----------------|---------|
| Room Hire      | 100.00  |
| Trees proforma | 528.00  |
|                |         |
|                |         |
| Total          | 2279.90 |

FC/2023/70 Reports of matters that members and the Clerk would like to draw to the attention of Council. Such matters to be noted on appropriate agenda.

NIL

| Signed  | Date | Page | 2 | ωf | 2 |
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