



**Minutes of a Meeting of Council held on Wednesday 19<sup>th</sup> June 2024 at 7.30pm at Greenacre Hall**

**Present** Cllrs Hunt, Collins, Gable, Shemilt & Taylor

**FC/2024/16 Public Participation**

NIL

**FC/2024/17 Apologies for absence submitted to the Clerk and consideration of the reasons for absence**

It was **resolved** to note apologies and accept the reasons for absence from Cllrs A Carr, J Carr & Warrior

**FC/2024/18 Declarations of Interests**

Cllr Hunt declared a pecuniary interest in the schedule of payments and left the meeting of consideration of that item

**FC/2024/19 Minutes of the previous meeting**

It was **resolved** to accept the minutes as a true record of what transpired at the meeting

**FC/2024/20 Information arising from the minutes not specified elsewhere on the agenda**

NIL

**FC/2024/21 Review of the Summer Gala**

Members reviewed the event and it was **resolved** that the event had been a success and well received by residents.

What went well – having crew for setup/take down, format, acts, funfair, stalls  
Areas for improvement – schools participation, toilet delivery day before in future, timings of first aid attendance

It was further **resolved** to hold an event in 2025 on Saturday 7<sup>th</sup> June with a VE Day theme. The Clerk to initiate arrangements.

**FC/2024/22 Grant application from Rawdon Old Boys**

It was **resolved** to award a grant of £500

**FC/2024/23 Purchase of 10 litter bag hoops at a cost of £150 for Rawdon Litter Pickers**

It was **resolved** to purchase the litter bag hoops and gift them to the litter pickers.

**FC/2024/24 Year to date finance report**

Members reviewed the report and it was **resolved** to accept the report

**FC/2024/25 Approval of payments in accordance with the schedule of payments**

Members reviewed the Schedule and it was **resolved** to make the following payments

Payroll	1692.43
Gala Programs	142.00
FunFair	2630.00
Gala	
Crew/setup	787.20
Gala PA System	1020.00
Gala First Aid	321.24
Insurance	728.61
Total	<u>7321.48</u>

**FC/2024/26 Reports of matters that members and the Clerk would like to draw to the attention of Council. Such matters to be noted on appropriate agenda.**

Clerk to discuss funfair layout for Christmas with provider